



## **ASSISTANCE LEAGUE OF SAN ANTONIO 2021 SCHOLARSHIP PROGRAM**

In the spring of 2021, Assistance League of San Antonio and its auxiliary Bexar Hugs will present \$3000 scholarships to students at a college or university in Bexar County. The intent of these scholarships is to provide financial assistance to help students reach their educational goals. The award may be used for tuition, fees, and books and will be paid directly to the college or university each scholarship recipient attends.

To be eligible for a scholarship, the applicant must be enrolled as a full-time student (12 hours or more), entering his/her junior or senior year at a four-year college or university in Bexar County, Texas. If awarded this scholarship as a junior, you may again apply for it in advance of your senior year as well.

### **Applications must include:**

- completed **Assistance League of San Antonio Scholarship Application** that may be obtained from your school financial aid office or downloaded from Assistance League of San Antonio website: [www.assistanceleague.org/san-antonio](http://www.assistanceleague.org/san-antonio).
- **Biographical letter** that is one, typed, single-spaced page and includes personal information you choose to share about your family background, financial needs, and educational goals.
- **Proof of enrollment or letter of acceptance** from a four-year college or university in Bexar County and dates of attendance.
- **Minimum of three (3) letters of recommendation:** two(2) from professors/administrators and one (1) from other school personnel or employers. Recommendations from family or personal friends will **NOT** be accepted.
- **Official undergraduate transcript**, including most recent semester completed.
- Copy of current **tax return**.

***Information contained in this application remains confidential.***

**APPLICATIONS MUST BE POSTMARKED/RECEIVED BY WEDNESDAY, MARCH 19, 2021**

**Please submit completed application packets to:**

Assistance League of San Antonio  
Attention: Scholarship Committee Chairman  
P.O. Box 13130  
San Antonio, TX 78213

**OR DIGITALLY BY WEDNESDAY, MARCH 19, 2021**  
**[scholarships.alsa@gmail.com](mailto:scholarships.alsa@gmail.com)**

**Incomplete or late applications will not be considered.**

*Assistance League of San Antonio is a 501(c)(3) non-profit organization*



## **Assistance League of San Antonio Scholarship Application**

*Information provided and contained in this application is confidential and is used only for the purpose of scholarship selection*

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

San Antonio Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone# \_\_\_\_\_ Cell Phone# \_\_\_\_\_

Email address \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Address of Parent/Guardian \_\_\_\_\_

Name of Spouse, if applicable \_\_\_\_\_

Names and Ages of your Dependents, if applicable \_\_\_\_\_

College in Bexar County you now attend \_\_\_\_\_

Class Level Next Fall \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_ Major \_\_\_\_\_

What college will you be attending next fall? \_\_\_\_\_

Anticipated Graduation Date \_\_\_\_\_

List extracurricular activities in which you have participated the last two years. Include the hours spent for each. These activities should include volunteer work, community service, club membership, etc. Include offices held and awards/honors received:

ACTIVITY	HOURS	DATE

Name of Applicant \_\_\_\_\_

**FINANCIAL INFORMATION:**

Who is responsible for financing your further education? \_\_\_\_\_

Applicant's Gross Annual Income \$ \_\_\_\_\_

Spouse's Gross Annual Income \$ \_\_\_\_\_

Family Assistance \$ \_\_\_\_\_

Applicant's Employment History (Begin with most recent):

Name of Business	Position	Hours per Week	Dates Employed
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

How much money will you need for college next year? Tuition \$ \_\_\_\_\_

Required Fees \$ \_\_\_\_\_ Books and Supplies \$ \_\_\_\_\_

Please list other financial resources and specify name and amount of each:

Scholarships \$ \_\_\_\_\_

Grants \$ \_\_\_\_\_

Student Loans \$ \_\_\_\_\_

Trusts, educational IRA's or other funding \$ \_\_\_\_\_

Please specify and explain any unusual family financial circumstances or expenses that you anticipate during the coming scholastic year.

\_\_\_\_\_  
\_\_\_\_\_

Certification and Authorization:

I declare that the information reported is true, correct, and complete.

Applicant's Signature \_\_\_\_\_

Spouse's Signature, if applicable \_\_\_\_\_