

**JOINT GENERAL, SPECIAL, CHARTER AND BOND ELECTION  
ELECCION GENERAL, ESPECIAL, CARTA Y BONOS CONJUNTO  
NOVEMBER 3, 2020  
3 de noviembre de 2020**

The hours of early voting will be: (Las horas y fechas de votacion adelantada seran:)

Tues., Oct. 13 thru Fri., Oct. 16 ..... 8:00 a.m. to 6:00 p.m.  
 Martes 13 de octubre hasta el viernes 16 de octubre de 2020..... 8:00 a.m. to 6:00 p.m.  
 Sat., Oct. 17, 2020 ..... 8:00 a.m. to 6:00 p.m.  
 Sabado 17 de octubre de 2020 ..... 8:00 a.m. to 6:00 p.m.  
 Sun., Oct. 18, 2020 ..... 12:00 noon – 6:00 p.m.  
 Domingo 18 de octubre de 2020 ..... 12:00 noon – 6:00 p.m.  
 Mon., Oct. 19 thru Fri., Oct. 23 ..... 8:00 a.m. to 8:00 p.m.  
 Lunes 19 de octubre hasta el viernes 23 de octubre de 2020..... 8:00 a.m. to 8:00 p.m.  
 Sat., Oct. 24, 2020 ..... 8:00 a.m. to 8:00 p.m.  
 Sabado 24 de octubre de 2020..... 8:00 a.m. to 8:00 p.m.  
 Sun., Oct. 25, 2020 ..... 12:00 noon – 6:00 p.m.  
 Domingo 25 de octubre de 2020 ..... 12:00 noon – 6:00 p.m.  
 Mon., Oct. 26 thru Fri., Oct. 30 ..... 8:00 a.m. to 10:00 p.m.  
 Lunes 26 de octubre hasta el viernes 30 de octubre de 2020..... 8:00 a.m. to 10:00 p.m.

**October 13, 2020 – October 30, 2020**

SUN	MON	TUES	WED	THURS	FRI	SAT
		13 *****	14 *****	15 *****	16 *****	17 *****
18 *****	19 *****	20 *****	21 *****	22 *****	23 *****	24 ***** ****
25 *****	26 *****	27 *****	28 *****	29 *****	30 *****	31
1	2	3  ELECTION DAY				

Legend: \*\*\*\*\* Indicates dates open for early voting

**Main Early Voting Location:(Localidad Principal de Votacion Adelantada:)**  
 \*\*\*\*BEXAR COUNTY ELECTION DEPARTMENT..... 1103 S. Frio  
 \*\*\*\*DEAF LINK available for the hearing impaired

In addition to the main early polling place, early voting will be conducted at the following locations: (Ademas de la localidad principal, votacion adelantada se llevara a cabo en las siguiente localidades:)

ALZAFAR SHRINE AUDITORIUM.....901 N. Loop 1604 W  
 AT&T CENTER.....1 AT&T Center Parkway

BROOKHOLLOW LIBRARY.....	530 Heimer Road
CASTLE HILLS CITY HALL... (Community Room).....	209 Lemonwood Dr.
CLAUDE BLACK CENTER.....	2805 East Commerce
CODY LIBRARY.....	11441 Vance Jackson
COLLINS GARDEN LIBRARY.....	200 North Park
OLD CONVERSE CITY HALL.....	405 S. Seguin Rd
COPERNICUS COMMUNITY CENTER.....	5003 Lord Rd
CORTEZ LIBRARY.....	2803 Hunter Blvd
ENCINO PARK LIBRARY.....	2515 East Evans Rd
FAIR OAKS RANCH CITY HALL... (Council Chambers).....	7286 Dietz Elkhorn
FRANK GARRETT MULTI CENTER.....	1226 NW 18 <sup>TH</sup> St
GRANADOS ADULT AND SENIOR CENTER.....	500 Freiling
GREAT NORTHWEST LIBRARY.....	9050 Wellwood
HARLANDALE CIVIC CENTER.....	115 W. Southcross
HELOTES CITY HALL.....	12951 Bandera Road
HENRY A. GUERRA, JR. LIBRARY.....	7978 W Military Drive
JOHN IGO LIBRARY.....	13330 Kyle Seale Parkway
JOHNSTON LIBRARY.....	6307 Sun Valley Drive
JULIA YATES SEMMES LIBRARY @ Comanche Lookout Park.....	15060 Judson Road
KIRBY CITY HALL.....	112 Bauman St
LAS PALMAS LIBRARY.....	515 Castroville Road
LEON VALLEY CONFERENCE CENTER.....	6421 Evers Rd
LION'S FIELD.....	2809 Broadway
MAURY MAVERICK, JR. LIBRARY.....	8700 Mystic Park
MCCRELESS LIBRARY.....	1023 Ada St.
MEMORIAL LIBRARY.....	3222 Culebra
MISSION LIBRARY.....	3134 Roosevelt Ave.
NORTHSIDE ACTIVITY CENTER.....	7001 Culebra
NORTHWEST VISTA COLLEGE...( Mountain Laurel Hall).....	3535 N. Ellison Dr.
OUR LADY OF THE LAKE UNIVERSITY.....	411 S. W. 24 <sup>th</sup> St.
PALO ALTO COLLEGE (Performing Arts Center).....	1400 W. Villaret Blvd.
PARMAN LIBRARY@Stone Oak.....	20735 Wilderness Oak
ST. PAUL COMMUNITY CENTER.....	1201 Donaldson Ave.
SAN ANTONIO COMMUNITY COLLEGE (Victory Center).....	1819 N. Main
SCHAEFER LIBRARY.....	6322 US Hwy 87 E
SHAVANO PARK CITY HALL... (Council Chamb).....	900 Saddletree Ct
SOMERSET CITY HALL.....	7360 E. 6 <sup>th</sup> , Somerset
SOUTHSIDE ISD ADMIN BLDG... (Board Room).....	1460 Martinez-Losoya
SOUTHWEST ISD ADMIN BLDG.....	11914 Dragon Lane
THOUSAND OAKS/EL SENDERO LIBRARY.....	4618 Thousand Oaks
TOBIN LIBRARY @OAKWELL.....	4134 Harry Wurzbach
UNIVERSAL CITY LIBRARY.....	100 Northview Dr.
UTSA.....	1 UTSA Blvd.
WINDCREST TAKAS PARK CIVIC CENTER.....	9310 Jim Seal Dr.
WONDERLAND MALL OF THE AMERICAS @ CROSSROADS .....	4522 Fredericksburg

subject to change  
(*sujeto a cambio*)

For more information contact the office of the Bexar County Elections Administrator, Jacquelyn F. Callanen, at (210) 335-VOTE (8683)  
(Para mas informacion comuniquese con oficina del Condado de Bexar Administrador de Elecciones, Jacquelyn F. Callanen, al telefono (210) 335-VOTE (8683))